

Agenda

Environment and Sustainability Scrutiny Committee

Date: **Wednesday 17 June 2026**

Time: **10.00 am**

Place: **Conference Room 2 - Herefordshire Council, Plough Lane Offices, Hereford, HR4 0LE**

Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

Simon Cann, Democratic Services Officer

Tel: 01432 260667

Email: simon.cann@herefordshire.gov.uk

If you would like help to understand this document, or would like it in another format, please call Simon Cann, Democratic Services Officer on 01432 260667 or e-mail simon.cann@herefordshire.gov.uk in advance of the meeting.

Agenda for the meeting of the Environment and Sustainability Scrutiny Committee

Membership

Chairperson **Councillor Louis Stark**
Vice-chairperson **Councillor Justine Peberdy**

Councillor Elizabeth Foxton
Councillor Robert Highfield
Councillor Nick Mason
Councillor Rob Owens
Councillor Richard Thomas

Agenda

		Pages
1.	<p>APOLOGIES FOR ABSENCE</p> <p>To receive apologies for absence.</p>	
2.	<p>NAMED SUBSTITUTES</p> <p>To receive details of members nominated to attend the meeting in place of a member of the committee.</p>	
3.	<p>DECLARATIONS OF INTEREST</p> <p>To receive declarations of interests in respect of members of the committee in respect of items on the agenda.</p>	
4.	<p>MINUTES</p> <p>To receive the minutes of the meeting held on 2 March 2026.</p>	9 - 14
<p>HOW TO SUBMIT QUESTIONS</p> <p>The deadline for the submission of questions for this meeting is 5pm on Thursday 11 June 2026.</p> <p>Questions must be submitted to councillorservices@herefordshire.gov.uk. Questions sent to any other address may not be accepted.</p> <p>Accepted questions and the responses will be published as a supplement to the agenda papers prior to the meeting. Further information and guidance is available at www.herefordshire.gov.uk/getinvolved</p>		
5.	<p>QUESTIONS FROM MEMBERS OF THE PUBLIC</p> <p>To receive any written questions from members of the public.</p>	
6.	<p>QUESTIONS FROM MEMBERS OF THE COUNCIL</p> <p>To receive any written questions from members of the council.</p>	
7.	<p>LAND USE MANAGEMENT</p> <p>[Papers to follow].</p>	
8.	<p>BUS SERVICES TASK AND FINISH GROUP UPDATE</p> <p>Verbal update from the group Chair.</p>	
9.	<p>WORK PROGRAMME</p> <p>To consider the work programme for the committee.</p>	15 - 88
10.	<p>DATE OF THE NEXT MEETING</p> <p>Monday 21 September 2026, 10am.</p>	